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(to be used for all correspondence after initial filing)

|                        |                   |
|------------------------|-------------------|
| Application Number     | 10/780,028        |
| Filing Date            | February 17, 2004 |
| First Named Inventor   | Paul E. Furner    |
| Art Unit               | 3743              |
| Examiner Name          |                   |
| Attorney Docket Number | J-3705            |

Total Number of Pages in This Submission

**ENCLOSURES (Check all that apply)**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input checked="" type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
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**Remarks**IF THERE ARE ANY CHARGES, PLEASE CHARGE TO OUR DEPOSIT  
ACCOUNT NO. 10-0849.**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**Firm  
or  
Individual name

Kristin L. Chapman

Signature

*Kristin L. Chapman*

Date

April 25 2005

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. Washington, DC 20231 on this date:

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*Suzan E. Lechner*

Date

April 25, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Attorney Docket No. J-3705  
Application No. 10/780,028  
Page 1 of 2  
PATENTS

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Paul E. Furner  
Serial No: 10/780,028  
Filed: February 17, 2004  
Title: IMPROVED MELTING PLATE CANDLE  
Group Art: 3743  
Examiner: Not Available

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450, on April 25, 2005.

S.C. JOHNSON & SON, INC.

By: Suzan E. Lechner

Date: April 25, 2005

S.C. Johnson & Son, Inc.  
1525 Howe Street, MS 0077  
Racine, WI 53403-2236

Customer No. 28165

Commissioner of Patents  
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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Enclosed is a Supplemental Information Disclosure Statement submitted with respect to the patent application referred to above. The submission of the listed documents is not intended as an admission that any such document constitutes prior art against the claims of the present application. Applicant does not waive any rights to take any action that would be appropriate to antedate or otherwise remove any listed document as a competent reference against the claims of the present application.

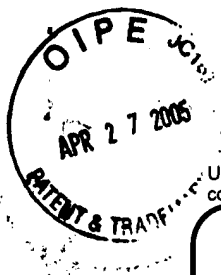
The attached form PTO-1449 constitutes the required list of all patents, publications or other information submitted for consideration by the Office. Only copies of foreign and non-patent literature references, if listed on form PTO-1449, are enclosed herein.

Applicant's attorney believes there is no charge for this Supplemental Information Disclosure Statement. Should there be any charges involved, please charge to our Deposit Account No. 10-0849.

Respectfully submitted:  
Attorney for Applicant:

Dated: April 25 2005

Kristin L. Chapman  
Kristin L. Chapman  
Registration No. 38,102  
(262) 260-2722



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| <b>Substitute for form 1449A/PTO</b><br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br><i>(use as many sheets as necessary)</i> |   | <b>Complete if Known</b> |                   |                        |        |
|                                                                                                                                                      |   | Application Number       | 10/780.028        |                        |        |
|                                                                                                                                                      |   | Filing Date              | February 17, 2004 |                        |        |
|                                                                                                                                                      |   | First Named Inventor     | Paul E. Fumer     |                        |        |
|                                                                                                                                                      |   | Art Unit                 | 3743              |                        |        |
|                                                                                                                                                      |   | Examiner Name            |                   |                        |        |
| Sheet                                                                                                                                                | 1 | of                       | 1                 | Attorney Docket Number | J-3705 |

| U.S. PATENT DOCUMENTS |                          |                                                               |                                |                                                    |                                                                                 |
|-----------------------|--------------------------|---------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number<br>Number - Kind Code <sup>2</sup> (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |                          | US- 2005/0019238 A1                                           | 01/27/2005                     | Gerald Leslie Hart, et al.                         |                                                                                 |
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| FOREIGN PATENT DOCUMENTS |                          |                           |                                                         |                                |                                                    |                                                                                 |
|--------------------------|--------------------------|---------------------------|---------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner<br>Initials*    | Cite<br>No. <sup>1</sup> | Foreign Patent Document   |                                                         | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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